

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAMMU SANSKRITI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	730065
3	SCHOOL CODE (IF APPLICABLE)	23567
4	COMPLETE ADDRESS WITH PIN CODE	ISMAILPUR KOTHEY NEAR SEHORA JAMMU JAMMU JAMMU KASHMIR 181132
5	PRINCIPAL NAME	ROHINI AIMA
6	PRINCIPAL QUALIFICATION	M.Sc M.Ed
7	SCHOOL EMAIL ID	jammusanskriti@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9596766258

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jammusanskritischool.in/admin_panel/files/4202425032809.jpg">https://jammusanskritischool.in/admin_panel/files/4202425032809.jpg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jammusanskritischool.in/admin_panel/files/4202312057446.pdf">https://jammusanskritischool.in/admin_panel/files/4202312057446.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jammusanskritischool.in/admin_panel/files/4202312058396.pdf">https://jammusanskritischool.in/admin_panel/files/4202312058396.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jammusanskritischool.in/admin_panel/files/4202312038563.pdf">https://jammusanskritischool.in/admin_panel/files/4202312038563.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jammusanskritischool.in/admin_panel/files/4202312014546.pdf">https://jammusanskritischool.in/admin_panel/files/4202312014546.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jammusanskritischool.in/admin_panel/files/420242901180.pdf">https://jammusanskritischool.in/admin_panel/files/420242901180.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jammusanskritischool.in/admin_panel/files/4202312056831.pdf">https://jammusanskritischool.in/admin_panel/files/4202312056831.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jammusanskritischool.in/admin_panel/files/4202312022209.pdf">https://jammusanskritischool.in/admin_panel/files/4202312022209.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jammusanskritischool.in/admin_panel/files/420242409280.pdf">https://jammusanskritischool.in/admin_panel/files/420242409280.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jammusanskritischool.in/admin_panel/files/4202412038840.pdf">https://jammusanskritischool.in/admin_panel/files/4202412038840.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jammusanskritischool.in/admin_panel/files/7202328035316.jpg">https://jammusanskritischool.in/admin_panel/files/7202328035316.jpg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jammusanskritischool.in/admin_panel/files/8202317014443.pdf">https://jammusanskritischool.in/admin_panel/files/8202317014443.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jammusanskritischool.in/admin_panel/files/4202412019270.pdf">https://jammusanskritischool.in/admin_panel/files/4202412019270.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ROHINI AIMA
2	TOTAL NO. OF TEACHERS	179
	PGT	24
	TGT	43
	PRT	79
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	03
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	02

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	147	144	97.9	SATISFACTORY

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	99	94	94.9	SATISFACTORY

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11457.15
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	79 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 78
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	05
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=SoQgZN9Eo7k">https://www.youtube.com/watch?v=SoQgZN9Eo7k</a>